| NT. | | | | | | | | |
|-----|----|--|--|--|--|--|--|--|
| Νo | ١. | | | | | | | |

| FOI | RO | FFI | CE | USI |
|-----|----|-----|----|-----|
| | | | | |

Integer Decimal

(i) % of Marks in 10+2 (Phy., Chem., Bio.)

| (ii) Category | |
|-------------------|--|
| (iii) Eligibility | |
| Checked by | |

(FACULTY OF MEDICAL SCIENCES) APPLICATION FORM FOR ADMISSION Paste

UNIVERSITY OF DELHI

APPLICATION FORM FOR ADMISSION TO THE M.B.B.S./ B.D.S. COURSE-2013 based on marks of NEET (UG)-2013 examination held on 05.05.2013 Paste one recent
passport size
Photograph duly
attested by the
Principal of the
School

NOTE: 1. The candidate should fill in the form in his/ her own handwriting in Capital letters only.

2. Write only one letter in a box and one box should be left blank between the words.

| Application | n for A | Admi | ssio | 1 to: | : MI | BBS: | | | | |] | BDS | ا: ا | | | | | | | | | | cour | | |
|--------------------------|---------|-------|--------|-------|-------|-------|--------|-------|-------|------------------|--------|--------------|---------|-------|--------|--------|-----------|--------|-----------------------|------|------|--------|-------|----------|-------|
| . The deta | ails of | NEI | ET (| UG) |)-20 | 13 E | xam | inat | ion 1 | helc | d on (| 05.0 | 5.20 | 13: | - | | 1) | eithei | · MB | BS (| OK I | BDS | OR b | oth) | |
| (a) Roll | Numb | er: | | | | | | | | | | (b) (| Cate | gor | y: | | | | | | | | | | |
| (c) Mark | s: | | | | | | | | | | | (d) I | Ranl | ζ: | | | | | | | | | | | |
| 2. Name of | f the (| Cand | idate | e; (1 | Note | : Ple | ase o | do n | ot w | rite | Mr. | /Mis | ss/M | s/K | umaı | ri/Mr | s/Sh | ri/Sh | rima | ti) | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Male/ F | emale | »: [| | F-I | For 1 | Fema | ale, | M-] | For | Mal | le | | | | | | | | | | | | | | |
| I. Date of | Birth | (a) | Da | у |] | Mo | nth | | | Ye | ear | | (b) | Ag | ge as | on 31 | 1.12. | 2013 | | Day | У | Mo | onth | Year | r |
| 6. Categor given belo | - | ase r | nent | ion | you | r cat | egor | y/ ca | ateg | orie | s by | wri | ting | the | appr | opria | te w | ords | in th | e b | oxes | out | of th | ie altei | nativ |
| (a) |) Wri | te SO | C or | ST | or C | ВC | if yo | u be | elon | g to | that | cate | egor | y, o | therw | vise v | vrite | Gen | eral | | | | | | |
| (b) |) Wri | te Y | es, if | f yo | u be | long | to C | CWV | VAF | PP c | atego | ory, | othe | erwi | se w | rite N | lo | | | | | | | | |
| (c) |) Wri | te Y | es, it | f yo | u be | long | to P | hysi | icall | ly H | landi | capp | ed o | cate | gory, | othe | rwis | e wr | ite N | Ю | | | | | |
| 6. Name, a | ddres | s of | the S | Scho | ool i | n wh | nich | stud | ied | $11^{\rm th}$ | Clas | s an | d ye | ear o | of joi | ning: | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 7 | | | | | |
| '. Name, a | ddres | s of | the S | Scho | ool i | n wł | nich s | stud | ied | 12 th | Clas | s an | ıd ye | ear c | of joi | ning: | | | — Y | Zea: | r | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | $\sqcup_{\mathbf{Y}}$ | /ea | r | | | | |
| FOR OFF | ICE | USE | | •••• | | | | | | | | | | | ELH | | • • • • • | •••• | | |] | No | | | |
| Received | an | | | | | | | | adm | issi | • | to | Ml | 3BS | S/BD | S (| Cour | | for | | e | sessi | ion | 2013 | fro |

| 8. Det | tails of | Examina | ions: | | | | | | | | | | | | | | | | | |
|--------|----------|---------------------|---------------|----------------|------------|-----|----------------|--------|---------------|---------------|-----|----------------|--------|--------|-------|-------|-------|-------|--------|---|
| | | amination bassed | | Name nivers | ity or | | ar of ssing | | oll N d/Un | o of iversity | | Subje Offer | | | | f P/C | /B u | pto o | | , |
| | | 12 th | | Boar | rd | | | | | | | | | | | deci | imal | poin | t | |
| | | | | | | | | | | | | | | | | | | | | |
| 9. Nat | ionalit | y: | | | | | | | | | | | | | | | | | | |
| 10. St | ate to | which belo | ongs: | | | | | | | | | | | | | | | | | |
| 11. Fa | ither's | Name: | | | | | | | | | | | | | | | | | | |
| Tel | ephone | e No. (Res | sidenc | e): Cit | y Code | | | | | Phone N | lo. | | | | | | | | | |
| | | | | | | | | | Mo | obile No | | | | | | | | | | |
| 12. Te | elephoi | ne & Fax | of Fat | ner's c | office, if | any | | City C | ode | | Pho | one N | 0. | | | | | | | |
| 13. M | other's | s Name: | | | | | | | | | | | | | | | | | | |
| 14. M | ailing | Address: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | PIN | | | | | | | |
| Те | lephon | e No. (if a | nv): (| City C | ode | | | | ПР | hone No |). | | | | | | | | | |
| | F | | , , , | | | | | | | obile No | | | | | | | | | | |
| 15. Pe | ermane | nt Addres | s: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1 6 77 | 71 -1 | .1 | 1 | | | | | DC. | DE ~ | | | | IN | | 1. | | | .1 | | c |
| | | the candi | | | | | | | | | | nı Un | iversi | ty ear | lier, | and i | t so, | the y | year c | Ī |
| | -mail: | | | | | | | | • | | | | | | | | | | | |

Note: A candidate who sought admission to MBBS or BDS Course earlier but has failed to pass the First Professional MBBS or First year BDS Examination will not be considered eligible for admission to MBBS/ BDS Course—2013.

DECLARATION BY APPLICANT

- 1. I agree to undergo the said course on FULL TIME basis and shall not engage myself in any job during the period of the course.
- 2. I have read the Bulletin of Information and have noted its contents and directions for admission to the First Professional MBBS/ First year BDS Course for the session 2013 and on admission, I shall submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the other authorities of the University who may be vested with authority to exercise discipline under the Act, the Ordinances and the rules that have been framed by the University from time to time.
- 3. I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to civil/ criminal prosecution and also forego my claim to the seat in the Institute. Further, that my candidature for Examination/ Selection and admission to the course is liable to be cancelled. I agree to abide by the Rules and Regulations governing this Examination and as contained in the Bulletin of Information.

| Dated | Signature of the Candidate |
|-------|----------------------------|
| Place | |

I have fully read the information furnished by my son/daughter/ward and affirm that it is true and if it is proved that the information is fraudulent, I am liable to criminal prosecution.

| Full Name:_ | | | |
|-------------|--|--|--|

Signature of Parent/ Guardian

Note: The application form not singed by the Parent/ Guardian will be treated as cancelled.

Attested copies of the following certificates should be attached with the application form in order as given below:

Relation with the candidate:_

- 1. NEET (UG)-2013 Examination Admit Card.
- 2. NEET (UG)-2013 Final result (Score card).
- 3. Matriculation or equivalent certificate showing date of birth.
- 4. Certificate of having passed 12th Class Examination along with a statement of marks.
- 5. Certificate from the Principal of the School on prescribed proforma (over-leaf) stating that (i) the school is situated within National Capital Territory of Delhi, (ii) the school is recognized by the CBSE/Council for the Indian School Certificate/ Jamia Milia Islamia, (iii) the school is conducting regular classes, (iv) the applicant has attended regular classes in the school for class 11th & 12th.
- 6. Recent Character Certificate from Principal of the school last attended or from any Gazetted officer.
- 7. Scheduled Caste/ Scheduled Tribe certificate as described in **clause 2.2.2**, if applicable.
- 8. Father's SC/ST Certificate.
- 9. Physically Handicapped certificate, if applicable.
- 10. Entitlement Certificate for CWWAPP category from competent authority, if applicable.
- 11. OBC Certificate, if applicable.

CERTIFICATE FROM THE PRINCIPAL OF THE SCHOOL LAST ATTENDED

| 1. | Certified that Ma | ./Ms | |
|----|--------------------------------|--|---|
| | S/o/D/o | | has been a regular student of |
| | Classto C | class from the year | toName |
| | | | |
| | | | |
| 2. | (a) Certified that Mr./Ms | | has studied 11 th Class in this |
| | school/ | | |
| | (name & address of sc | nool in case the candidate has not st | tudied class 11th in school mentioned on |
| | item 1. above) | | |
| | (b) Certified that Mr /Ms | | has studied 12 th Class in this school |
| | as a regular student. | | |
| | | | |
| 3. | | | em in the yearconducted by |
| | the | | (Name of the Board) |
| 4. | He/She bears a good moral ch | aracter. | |
| 5. | This school is recognized by | (| (Name of the Board/Authority) |
| 6. | This school is situated within | the National Capital Territory of Delhi. | Yes/No |
| 7. | Date of Birth as per School re | cord: | |
| | | | |
| | | | |
| | | | |
| | Dated | | Signature of the Principal with Seal |
| | | | |

Note: The payment for obtaining BOI/downloaded application form should be made by submitting a crossed MICR Bank Draft/ Banker's Cheque/Pay Order drawn on any Nationalized Bank in favour of the "**Registrar**, **University of Delhi**", payable at Delhi. Money in cash will not be accepted in any case for supply of Bulletin of Information.

No.....

UNIVERSITY OF DELHI (FACULTY OF MEDICAL SCIENCES)

| ADMISSION TIC | CKET FOR COU | JNSE | ELL | IN | G (I | MBI | BS/E | BDS | 5)-20 | 013 | | | | | | | | | | |
|---|----------------------|--------|-------|------------|---------|--------------|-----------|-------|-------------|------|------|------|------|------|---------|------|--------------------|---------------|--------------|----------|
| The details of NEET | (UG)-2013 Exam | inatio | n he | ld o | n 05 | 5.05. | 2013 | i:- | | | | | | | | | aste pass | | | |
| (a) Roll Number: | | | | | | (b) | Cate | gory | /: <u> </u> | | | | | | | | - | otog | rap | <u>h</u> |
| (c) Marks: | | | | | | (d)] | Rank | ζ: | | | | | | | | | | | | |
| Counselling to be he (Reporting Time for | | | | | (i) (| of the | e Bu | lleti | n of | Inf | orm | atio | n. | | | | | | | |
| (To be filled by the | candidate in his/her | own | han | dwr | iting | g) | | | | | | | | | | | | | | |
| 1. Name (IN BLOCI | K LETTERS) | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 2. Father's Name | | | | | | | | | | | | | | | | | | | | |
| | | C: ~- | nc4 | .wa = | .₽ 41- | ο C - | فالمور | dc4- | | | | | | D. | | D.a. | ia+ | m (A) | 1 04! | 001) |
| N Cd 1: 1- | .4- | J | | | | e Ca | mai | uate | , | | | | | De | puty | Reg | gistra | .T (IV. | ieai | cai) |
| Name of the candida Complete Address . | | | | | | | | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | | | | | | | | |
| | | Piı | n | | | | | | | | | | | | | | | | | |
| | ••••• | ••••• | •••• | • • • • • | •••• | •••• | • • • • • | •••• | • • • • • | •••• | •••• | •••• | •••• | •••• | ••••• | •••• | •••• | N | [0 | |
| | | | | | | SIT | | | | | | | | | | | | 11 | ιυ | |
| | (F A | ACU: | LT | Y (|)F | ME | DIC | CAI | L S | CII | EN(| CE | S) | | | | | | | |
| ADMISSION TIC | CKET FOR COU | JNSE | ELL | IN | G (I | MBI | BS/E | BDS | 5)-20 | 013 | | | | | | | | | | |
| The details of NEET | (UG)-2013 Exam | inatio | n he | ld o | n 05 | 5.05. | 2013 | S:- | | | | | | | | I - | aste pass | | | |
| (a) Roll Number: | | | | | | (b) | Cate | gory | /: <u> </u> | | | | | | | | <u>Pho</u> (un- | otog -atte | | _ |
| (c) Marks: | | | | | | (d)] | Rank | ζ: | | | | | | | | | | | | |
| Counselling to be he (Reporting Time for | | | | | (i) (| of the | e Bu | lleti | n of | Inf | orm | atio | n. | | | | | | | |
| (To be filled by the | candidate in his/her | own | han | dwr | iting | g) | | | | | | | | | | | | | | |
| 1. Name (IN BLOCI | K LETTERS) | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 2. Father's Name | | | | | | | | | | | | | | | | | | | | |
| | | Sign | natu | ire o | of th | e Ca | ndi | date | ; | | | | | De | puty | Reg | gistra | ır (N | l edi | cal) |
| Name of the candida | nte | | | | | | | | | | | | | | | | | | | |
| Complete Address. | | | | | • • • • | | | | | | | | | | | | | | | |
| | | Piı | n | | | • • • • • | | | | | | | | | | | | | | |