

**PROVISIONAL LIST OF CANDIDATES MERIT WISE FOR ADMISSION TO BAMS COURSE UNDER
15% ALL INDIA QUOTA SESSION 2016-2017**

1st MERIT LIST

COMMON CATEGORY LIST (05 SEATS)

S.NO.	FORM NO.	NAME OF CANDIDATE	DOB	CAT	PHY	CHEM	BIO	TOT	MAX	% AGE	RANK
1	1330	KANTA	29.02.1996	OBC	95	98	97	290	300	96.67	1
2	1167	NAHIDA KHATOON	12.10.1998	GENERAL	97	96	97	290	300	96.67	2
3	916	NISHA SAIFI	16.11.1995	GENERAL	96	96	96	288	300	96.00	3
4	1004	KM MADHURI YADAV	08.07.1998	OBC	96	96	96	288	300	96.00	4
5	1916	DEEKSHA MAURYA	14.07.1998	OBC	96	96	96	288	300	96.00	5

SC CATEGORY LIST (01 SEAT)

S.NO.	FORM NO.	NAME OF CANDIDATE	DOB	CAT	PHY	CHEM	BIO	TOT	MAX	% AGE	RANK
1	1508	VINAY KUMAR	20.07.1999	SC	96	90	94	280	300	93.33	1

ST CATEGORY LIST (01 SEAT)

S.NO.	FORM NO.	NAME OF CANDIDATE	DOB	CAT	PHY	CHEM	BIO	TOT	MAX	% AGE	RANK
1	1502	POOJA MEENA	05.01.1997	ST	52	73	78	203	300	67.67	1

OBC CATEGORY LIST (02 SEATS)

S.NO.	FORM NO.	NAME OF CANDIDATE	DOB	CAT	PHY	CHEM	BIO	TOT	MAX	% AGE	RANK
1	1330	KANTA	29.02.1996	OBC	95	98	97	290	300	96.67	1
2	1004	KM MADHURI YADAV	08.07.1998	OBC	96	96	96	288	300	96.00	2

Note:1. Discrepancy, if any, may be brought to the notice of the Faculty office.

- 2 The candidates are advised to report directly to the Principal, Ayurveda and Unani College, Karol Bagh, New Delhi-110005 w.e.f 16/11/2016 to 19/11/2016 from 10.00 AM to 03.00 PM alongwith the following original/One set of Photocopy of the following certificates:-**
- a. Secondary School Certificate & Marks Sheet**
 - b. Senior School Certificate & Marks Sheet**
 - c. Separate Certificate of Date-of-Birth, if it is not shown in the certificate as at (a) above**
 - d. Character Certificate issued by the Head of the Institution last attended (Not older than six months)**
 - e. Certificate of SC/ST/PwD category (if applicable)**
 - f. Entitlement Certificate for CW category (if applicable)**
 - g. OBC Certificate (if applicable)**
 - h. Non-creamy layer certificate issued by competent authority, if OBC certificate has been issued prior to 31.03.2016.**
 - i. 4 Passport size photographs.**
 - j. Fees amount as prescribed at Para 11 (Page No. 11) of the bulletin of information (2016 - 2017) by cash.**

Joint Registrar (Medical)